

# Spring Bluff R-XV Home of the Pirates

9/2/22 Newsletter



## Upcoming Events

- 9/5- NO SCHOOL!  
Labor Day
- 9/6- 6/8 VB-Away  
6:00pm  
SB @ R-II
- 9/6-9- Book Fair- After  
School only until  
4:15pm from 9/6 to 9/8.
- 9/8- Grandparents'  
Open House  
4:00pm-6:00pm
- 9/13- 7/8 VB- Away  
6:00pm  
SB @ St. Ignatius
- 9/15- BOE Meeting  
6:30pm
- 9/15- 6/8 VB- Away  
6:00pm  
SB @ St. John
- 9/16- 6 VB- Away
- 9/17- 7&8 VB - Away  
TBA  
Londedell  
Tournament
- 9/22-24- 6/7/8 Home VB  
Tournament
- 9/30- NO SCHOOL!  
Teacher Work Day



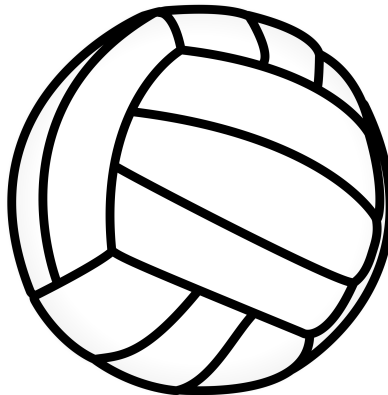
SCHOLASTIC

We're having a  
**Book Fair!**

SPRING BLUFF ELEMENTARY  
SCHOOL

9374 HIGHWAY 185, SULLIVAN, MO 63080

FAIR DATES  
Sep 5 - Sep 9



## Grandparents' Open House

Please join us for Grandparents' Open House on Thursday, September 8th from 4:00-6:00 pm. The Spring Bluff Educational Foundation will be providing a snack for everyone. The Book Fair will also be open.



# PIRATE CAFE



- If you are interested in finding out if your household qualifies for Free & Reduced Meals, please turn your application in to Tiffini Lorenz in the provided envelope. This program is optional. If you need an additional application, please contact the office.
- Lunch bills will be sent home weekly via email. Please check your spam/junk folders. Any bill over \$15 will also be sent home in your child's Friday folder. Students 4th-8th who have permission to get ala carte items will NOT be able to purchase them if their account is -\$25 or more.
- **Lunch bills CANNOT be paid online through eFunds, at this time. The system is currently being updated, and we will let you know when it is available. Please send cash/checks with your students to take care of their accounts.**

## CLASS OFFICERS



## COUNSELOR'S CORNER



September is Suicide Prevention Month. During the next few weeks students in grades 5-8 will participate in mental health awareness lessons focusing on suicide prevention. Letters were sent home with all students this week with more information. Contact Mrs. Dugger with any questions or comments:  
[cdugger@springbluffpirates.com](mailto:cdugger@springbluffpirates.com)

8th Grade Class Officers  
 President- Isabella Thomure  
 VP- Gentry Weirich  
 Treasurer- Karlee Head  
 Secretary-Sydney Montee

# BOOK CLUB

If your child is in 2nd-8th grade, please click on the link below to check out an exciting, new opportunity here at SBS with Dr. Kallie Dace, Title I Teacher and Reading Interventionist.

## After School Book Club Here

**BOOK CLUB DETAILS**

**2nd and 3rd grades Tuesday Meetings**

September 6, October 4, November 8, November 29, January 10, February 7, March 7, April 4, and May 2

3:15-4:15 P.M.

**September's Choice**

**4th and 5th grades Tuesday Meetings**

September 13, October 11, November 15, December 6, January 17, February 14, March 21, April 11, and May 2

3:15-4:15 P.M.

**September's Choice**

**BOOK CLUB DETAILS**

**6th, 7th, and 8th grades Tuesday Meetings**

September 20, October 18, November 22, December 6, January 24, February 21, March 28, April 18, and May 2

3:15-4:15 P.M.

**September's Choice**

**What can we expect during Book Club?**

- Delicious snacks
- Fun conversations about each month's book
- exploring other books by this month's featured author
- setting goals to keep growing as readers

**Would you like to find out more information?**

Email Dr. Kallie Dace at [kdace@springbluffpirates.com](mailto:kdace@springbluffpirates.com)

# APPAREL ORDER

The online store with Sports Image is now open through September 16th. Orders will be ready approximately 2 weeks later, and will need to be picked up at Sports Image.

## Order Form Here





## HOME & SCHOOL AGREEMENTS



Please take the time to read and complete the Google forms below acknowledging your understanding of the Title 1 program and learning agreements between school and home.

[2022-2023 Parent Family Involvement Plan-School/Parent Compact](#)

[2022-2023 K-5 Title 1 Overall Program Information](#)

The 9th Annual 5K-DEN walk/run is scheduled for Saturday, September 10th at 8am at the Sullivan Fairgrounds. The proceeds from this event will benefit local children and families with medical and travel expenses. Register online at the link provided. We will see you there!

[Information and Registration](#)

## NOTES FROM THE NURSE

Allergy season is rapidly approaching. If your student is struggling with seasonal allergies, please give them their daily allergy medication at home, so as to not miss valuable class time during school. Please remember, only parent provided medications will be given to students during the school day.



We are accepting applications for substitute bus drivers. We will assist with training. Substitute starting pay rate is \$17.50 per hour. Please call the office for more details: 573-457-8302.

## BUS ROUTES

Bus drop off and pick up times can fluctuate daily depending on the number of students riding in the morning and afternoon. Please be at your stop at least 5 minutes early for this reason. The bus cannot sit and wait on the road for students to load or for parents to arrive for pick up in the afternoon for obvious safety reasons. We appreciate your help with this.

# Surplus Items

The Spring Bluff Board of Education has determined the following items are surplus. These items will be sold to the highest bidder. All bids should be submitted to the school office by 3 p.m. 9/14/22 in a sealed envelope including name and amount offered. All items are sold in 'as is' condition. Bids will be opened at the 9/15/22 Board of Education meeting. You do not need to be present at the meeting. Please contact Jeannie Jenkins if you would like to schedule a time to look at the surplus items. 573-457-8302



4-Modine 150,000 BTU Gas Unit Heaters.  
These will be available for pick up mid  
October. Units will be sold individually.



2006 1HP-2 door True Freezer

# BOOK FAIR

COMING SOON!

## Open to the Public:

September 6 & 7 3:15-4:15 p.m.  
September 8 4:00-6:00 p.m.

We hope to see you there!



Scholastic Book Fair

Click Here

## HOW TO STAY INFORMED



- Weekly district newsletters will be emailed each Friday.
- Spring Bluff Facebook @springbluffpirates
- Spring Bluff App-Spring Bluff R-XV
- District Website: [www.springbluffpirates.com](http://www.springbluffpirates.com)
- Classroom newsletters and folders
- School Messenger: Call Back #844-875-4925
- Chalkable Café-lunch bills emailed weekly

